| | PENDITURE REPORT UARY 1 THROUGH JUNE 30, 2 | 2022 | 1072 Lobbyist's Regi | stration | Number | |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------|-----------|-------------|--|
| COVERING JULY 1 THROUGH DECEMBER 31, DUE FEBRUARY 15 | | | FOR OFFICE USE ONLY Postmark Date: 8(14(07) | | | |
| 76 76 | Instructions | | 1 | er (8 | 107) | |
| report is covering in the spi Complete form and return to Baton Rouge, LA 70808 (This form must be deliver This form may be faxed to | in spaces provided. s which report is being filed and fill in the provided. to the Board of Ethics, 2415 Quail Dr., 3' 225) 763-8777 or (890) 842-6630. The provided by the due date, (225) 763-8787. Dec. 31 is a commutative report. You may | Floor, | Bu C | 6 2007 | | |
| 1700 1470 1100 a tendra non-resident apost | 500 No. 1 (100 No. 100 No. 100 M) | | AUE | ITE | -[) | |
| 1. Name JONES | KRISTY | 10 | 15 (B) 500 (B) (C) | 1 6 2007 | | |
| last . | First | MI | E 507.30 | (i.e. | | |
| 92 38 | | | Ву: | | | |
| 2. Business Address | 700 Korth 10th Street | Ba ton City | Rouge, LA | Zi | 70802 | |
| Mailing Address | P.O. Box 4327 | Baton Rouge, | esse conservante | | P .5 | |
| Harring Madross | | 96 14 | | 22 | | |
| 3. Business Phone | 225-344-5001 Area Code and Telephone Number | <u> </u> | | 17 AUG 15 | DATE AND A | |
| 4. Total of all expenditu (Include expenditures from | res made January 1 through June . Schedules A and B) | 30: \$ <u>-0-</u> | | 5 PH 1:20 | OBJUST NEWS | |
| | res made July 1 through December (include expenditures from Schedules A and | | | | SOL | |
| 6. Total of all expenditu (Line 4 added with Line 5 si | res made during calendar year: nould equal Lins 6) | \$ <u>- 0</u> | 5 0 | 99/T V | | |
| 7. Did you make an exp | enditure exceeding \$50 on one oc | casion for any one | legislator: | | | |
| From January 1 through | | IX No □ No | X NA | | | |

If the answer to either question in Number 7 above is YES, please complete Schedule A and attach.

LOBBYING EXPENDITURE REPORT

| 1072 | |
|--------------------|--------------|
| Lobbyist's Registr | ation Number |

| 8. | Did you make expenditures exceeding the sum of \$250 for any one legislator: | | | | | | |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|-----------|------------|-------------|--------|
| | From January 1 through June 30? From July 1 through December 31? | ☐ Yes | No | X | NA | | |
| | If the answer to either question in Nur | mber 8 above is | YES, please comp | ilete Sch | edule A s | ınd attach. | 10 |
| 9. | Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof were invited during this reporting period? | | | | | | |
| | □Yes | | XI No | | | | |
| | If the answer to Number 9 above is Y | E\$, please com | plete Schedule B a | and attac | ch. | | |
| | | | * | | | | |
| | CE | RTIFICATION | OF ACCURACY | | | | |
| | I hereby certify that the information | contained herei | n is true and corn | ect to th | e best of | my know | ledge, |
| | information, and belief; that all reporte | able expenditure | s have been includ | led herei | n; and the | t no inforr | nation |
| | required by the Lobbyist Disclosure A | ct [LSA-R.S. 2 | 4:50 et seq.] has b | een deli | berately o | mitted. | |

Form 503, Ratu 03/04